

# **To Nominate OPS Alumni for the OHS Hall of Achievement**

Owensboro High School's "Hall of Achievement" Committee is accepting nominations for the 6th induction ceremony. The OHS "Hall of Achievement" was established in 2001 with Owensboro alumni being inducted into the Hall of Achievement. To date, the Hall's 45 inductees have included a Pulitzer Prize winner, a CBS News analyst, an award-winning author, a former Kentucky Supreme Court Justice, a vocal artist, and other distinguished alumni.

## **CRITERIA**

All of the honorees have distinguished themselves through service to others as well as through excellence in their fields. Criteria for the award are:

- \*Attendance at an OPS high school (OHS, Western High, Owensboro Technical High)
- \*Excellence in one's career or occupation
- \*An accomplishment and/or attribute worthy of emulation
- \*Extraordinary service to one's community and/or country
- \*Candidates are considered after they have been out of high school for at least 20 years.

## **TO SUBMIT A NOMINATION**

To nominate alumni for Hall of Achievement recognition, a letter citing evidence of the nominee's worthiness of the honor, the nominee's approximate year of graduation, and how that individual may be reached should be sent to:

**Hall of Achievement Committee  
Owensboro High School  
1800 Frederica Street  
Owensboro, KY 42301**

The deadline for submitting nominations is ongoing. The most recent induction was held in September 2009. No date has been established for the next induction ceremony.

See two-page nomination form below:

# Owensboro High School “Hall of Achievement” Nomination Form

**NAME of NOMINEE:** \_\_\_\_\_

**YEAR OF GRADUATION** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE #** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**Proof of excellence in one’s career/occupation:**

**Proof of extraordinary service to one’s community and/or country:**

**Proof of an accomplishment and/or attribute worthy of emulation:**

**Other relevant facts:**

Feel free to attach additional supporting information, articles, etc.

**Nominated by:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_